

## **Agenda**

### **Council**

Date: **Monday, 15th April, 2024**

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Time: **7.00 pm**

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Venue: **Council Chamber, Council Offices, Urban Road,  
Kirkby-in-Ashfield**

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For any further information please contact:

**Lynn Cain**

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01623 457317

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# **COUNCIL**

## **Membership**

**Chairman:** Councillor Dale Grounds

**Vice-Chairman:** Councillor Arnie Hankin

**Councillors:**

Kier Barsby  
Will Bostock  
Jodine Cronshaw  
Anna Ellis  
Paul Grafton  
Oliver Hay  
Tom Hollis  
Dawn Justice  
Trevor Locke  
Sarah Madigan  
Cathy Mason  
Warren Nuttall  
Matthew Relf  
Dave Shaw  
Helen-Ann Smith  
Lee Waters  
Jason Zadrozny

Jamie Bell  
Ian Briggs  
Samantha Deakin  
Andy Gascoyne  
Julie Gregory  
Vicki Heslop  
Christopher Huskinson  
Sarah Lewsey  
Rachel Madden  
Gordon Mann  
Andy Meakin  
Nicholas Parvin  
Phil Rostance  
John Smallridge  
David Walters  
John Wilmott

## **FILMING/AUDIO RECORDING NOTICE**

This meeting may be subject to filming or audio recording. If you have any queries regarding this, please contact Members' Services on 01623 457317.

## **SUMMONS**

You are hereby requested to attend a meeting of the Council to be held at the time/place and on the date mentioned above for the purpose of transacting the business set out below.



**Theresa Hodgkinson**  
**Chief Executive**

## AGENDA

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1. To receive apologies for absence, if any.
2. Declarations of Disclosable Pecuniary or Personal Interests and/or Non-Registrable Interests.
3. To receive and approve as correct records the minutes of the meetings of the Council held on 12 February and 4 March 2024. 7 - 22
4. To receive any announcements from the Chairman, Leader, Members of the Cabinet and the Head of Paid Service.
5. To undertake any presentations of awards and/or certificates by the Chairman.
6. To receive questions from the Public in accordance with Council Procedure Rule 11, if any.  
*(None received for this meeting)*
7. To receive and consider any petitions submitted in accordance with Council Procedure Rule 12, if any.  
*(None received for this meeting)*
8. In accordance with Council Procedure Rule 2 (viii) to receive reports from the Cabinet in relation to the Council's budget and policy framework, reports of the Principal Select Committee for debate and reports from Officers of the Council:-
  - a Updated Policy for the granting of Non-Domestic Rates Discretionary Relief. 23 - 64
  - b Ashfield District Council Golden Anniversary. 65 - 68
9. In accordance with Council Procedure Rule 2 (ix), to receive recommendations from the Cabinet and the Council's Committees and resolve in accordance with the Council's rules of debate as per the attached schedule. 69 - 136

**10. Updates from Members of the Cabinet on their Portfolio Activity.**

**11. Notices of Motion.**

*(None received for this meeting)*

**12. To answer any questions submitted in writing by Members in accordance with Council Procedure Rule 13, if any.**

Question 1

Question from Councillor Kier Barsby to the Deputy Leader and Executive Lead Member for Strategic Housing and Climate Change

*“According to the Department for Levelling Up, Housing and Communities, current figures for homeless children in England and Wales: 142,490.*

*Between 2019-2023 there were 55 deaths in temporary accommodation. 42 of those deaths were children under the age of one.*

*Can you confirm how many children, as of April 2024, are on Ashfield District Council’s waiting list, and how many are under 1? Also, how many are in temporary accommodation including hostels, temporary housing, rough sleeping, sofa surfing etc?”*

Question 2

Question from Councillor Kier Barsby to the Deputy Leader and Executive Lead Member for Strategic Housing and Climate Change

*“Would you agree with me that the newly passed Damp and Mould Policy does not go far enough with beating this dreaded menace in both Council homes and privately rented homes? Would you agree that all private landlords are encouraged to sign up to the charter of good landlords that the Council has going in the New Cross area of Sutton in Ashfield, and to give the Policy more sanctions that this Council can use against dreadful appalling bad private landlords who constantly misuse this Policy?”*

**13. To receive a list of minutes and a web link to access Cabinet and Committee meeting minutes that have been published since the last ordinary meeting of the Council for Members to give notice of their intention to ask a question of a relevant Chairman under Procedure Rule 13.2.** 137 - 138

*(None received for this meeting)*